37 C.F.R. §1.10
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service, Express Mail Post Office to Addressee, in an envelope addressed to BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, DC 20231, on the date shown below.

Express Mail No:

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Signature:

SUSIE HUBKA

Print Name:

DATE MAILED:

FEBRUARY 11, 2002

Assistant Commissioner for Patents U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a patent application which claims priority of U.S. Provisional Application Serial No. 60/267,645 filed 2/9/01.

Inventors:

DAVID W. BROWN and SKYLAR STEIN

Title:

EVENT MANAGEMENT SYSTEMS AND METHODS FOR THE

DISTRIBUTION OF MOTION CONTROL COMMANDS

Attorney's Docket No.: P214062

Date of Deposit: FEBRUARY 11, 2002

"Express Mail" mailing label number: EV 044299668 US

1. Enclosed are:

- a) Specification and claims, (24 pages consisting of text, 11 claims, Abstract);
- b) Eight (8) sheets of informal drawings;
- c) Letter requesting treatment under 37 CFR 1.10, Express Mail Filing Date,
- d) Unexecuted Declaration and Power of Attorney;
- e) A check in the amount of \$370 for Filing Fee; and
- f) A stamped return receipt postcard.
- 2. The Applicants claim small entity status.
- 3. The filing fee has been calculated as shown below:

CLAIMS AS FILED				
	Number Filed	Number Extra	Rate	Basic Fee \$370
Total Claims	11 - 20 =	0	X \$9.00	
Independent Claims	1 -3=	0	X \$42.00	
Multiple dep. claim(s)			+ \$140.00	0070
		J	TOTAL	\$370

4. The Commissioner is hereby authorized to charge payment of any additional filing fees under 35 CFR 1.16 for the presentation of extra claims or any patent application processing fees under 37 CFR 1.17 associated with this communication to Account No. 08-3260 and to credit any overpayment to that account. A duplicate copy of this sheet is enclosed.

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February 11, 2002

Box Patent Application Assistant Commissioner for Patents U.S. Patent and Trademark Office Washington, D.C. 20231

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Susie Hubka Secretary

PLEASE GIVE THIS APPLICATION THE FILING DATE OF FEBRUARY 11, 2002.